



BID SOLICITATION

Page 1 of 2
Printed: 9/30/2004

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
CAPITOL HILL
PROVIDENCE RI 02908

BUYER: LINDA ROCHE
PHONE #: (401) 222 - 2142 ext. 118

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ENVIRONMENTAL MANAGEMENT
DEM OFFICE OF AIR RESOURCES
235 PROMENADE ST, ROOM 230
PROVIDENCE RI 02908

BID NUMBER: B04349

TITLE: AETHALOMETER

BID OPENING DATE AND TIME:

10/25/2004 10:30 AM

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ENVIRONMENTAL MANAGEMENT
DOH HEALTH LABORATORIES
50 ORMS STREET
PROVIDENCE RI 02904

Requisition Number(s): R74A052665

Item	Class-Item	Quantity	Unit	Unit Price	Total
1.0	465-00 19 INCH RCK-MOUNT CHASSIS MODEL: AE-21 DUAL-BEAM AETHALOMETER CONTINUOUSLY ANALYZES FOR AEROSOL "BLACK" ("ELEMENTAL") CARBON USING 880 nm LIGHT, AND "UV-ABSORBING" CARBON USING 370 nm LIGHT: TIME RESOLUTION TO 1 MINUTE. CONSTRUCTED IN 19" RACK CHASIS WITH AIR MASS FLOW MONITOR AND INTERNAL SAMPLING PUMP. ELECTRONIC STABILIZATION OF SAMPLE FLOW RATE FROM 2 TO 6 LITERS PER MINUTE. DATA RECORDED TO DISKETTE; ANALOG AND DIGITAL DATA OUTPUTS. "EXTENDED RANGE" ("ER") OPTION. "HIGH SENSITIVITY" OPTION. TO INCLUDE SETUP AND TRAINING. ON-SITE VISIT BY TECHNICAL STAFF FOR SETUP AND OPERATOR TRAINING TO BE INCLUDED.	6.00	EA		
2.0	465-00 SIZE SELECTIVE INLET - 2.5 MICRON BGI INLET SHARP CUT CYCLONE MODEL SCC-1.828 MANUFACTURED BY BGI: CUT POINT IS 2.5 um AT A FLOW RATE OF 5 LPM	1.00	EA		
3.0	465-00 FILTER TAPE SPECIAL REINFORCED QUARTZ FIBER SAMPLING TAPE. PROVIDES 1500 SAMPLING SPOTS WARRANTY - 12 MONTHS FOR EXTENDED REPAIR A FREE LOANER IS TO BE PROVIDED	2.00	EA		

It is the Vendor's responsibility to check and download any and all addenda from the RIVIP. This offer may not be considered unless a signed RIVIP generated Bidder Certification Cover Form is attached and the Unit Price column is completed. The signed Certification Cover Form must be attached to the front of the offer. When delivering offers in person to One Capitol Hill, vendors are advised to allow at least one hour additional time for clearance through security checkpoints.

DELIVERY: _____

RIVIP VENDOR ID#: _____

TERMS OF PAYMENT: _____

**DO NOT SIGN BID ON THIS PAGE!
USE CERTIFICATION COVER FORM.**



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SHIP TO

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